



## LAKE COUNTY ENVIRONMENTAL HEALTH

106 FOURTH AVENUE EAST  
POLSON, MT 59860-2175

PH: 406-883-7236 FAX: 406-883-7205  
Email: envhealth@lakemt.gov

July 13, 2016

RE: *Retail Food Establishments – Certified Food Protection Manager  
Upcoming ServSafe Manager Course Offering*

Dear Lake County Retail Food Establishment:

To facilitate the requirement for a Certified Food Protection Manager, this department will be hosting a **ServSafe Manager Training Course** on **Wednesday, September 21, 2016**. Enclosed are the registration form and a flyer describing this training; please contact our office for questions. It is strongly encouraged that you read the book before arriving at the class.

If you need to retake the certification exam, please contact this department to discuss your options for retesting.

In 2015 Montana adopted the 2013 edition of the FDA Model Food Code to its Administrative Rules for Retail Food Establishments. At least one designated person per establishment must now be a CFPM by an accredited program. Accredited programs include ServSafe, Learn2Serve, Prometric Inc., and the National Registry for Food Safety Professionals (2-102.12). Certification through ServSafe is currently valid for five years.

The Missoula City-County Health Department (406-258-4755) and the Flathead Valley Community College (406-756-3832) have been offering regular ServSafe trainings as well; please contact them for more details. You may also want to explore the ServSafe website for additional information about taking the course online ([www.servsafe.com](http://www.servsafe.com)). Be aware, however, that you will need to schedule the proctored certification exam with this department if you take the online course.

Thank you for your attention on this matter. If you feel that you received this letter in error, contact this department for clarification. Please do not hesitate to contact this department if you have any questions about the training or the requirement for a CFPM.

Sincerely,

*Anna Schaffeld, R.S.*

Anna Schaffeld  
Registered Sanitarian

# ServSafe for Managers


Hosted by the Lake County Environmental Health Department and MSU Flathead Reservation Extension Office

**Where:**

Lake Co. Public Health Office  
802 Main Street, Polson  
Large Conference Room

**When:**

Wednesday, September 21, 2016  
Scheduled from 8:00am - 7:00pm  
(a one hour lunch will be on your own)  
Times are subject to change.



Space is Limited!  
Register by  
September 2nd

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Food Establishment  
or Organization: \_\_\_\_\_

Books are available at the Environmental Health Department. **Plan on reading the textbook prior to class.**  
How will you be receiving your textbook?

☐ I will pick up my book at the Lake County Environmental Health Department.  
(located on the 3rd Floor of the Lake County Court House)

☐ A check for \$80.0 (made out to "L.C.E.H.") is  
attached; please mail my book to:

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

To register, submit this form to: *Lake County Environmental Health  
106 Fourth Avenue East  
Polson, Montana 59860*

If you have any questions, contact the Environmental Health Department:  
Phone: 406-883-7236 Email: envhealth@lakemt.gov

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Office Use Only:	Paid (\$80.00):	Yes	No
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Book has been issued:	Yes	No
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## Attention Food Service Establishments!

Montana has adopted the 2013 FDA Model Food Code. If your operation involves food preparation, at least one person on staff must be a **certified food protection manager** (CFPM) by an accredited program, such as ServSafe [2-102.12].

To help facilitate this requirement, the **Lake County Environmental Health Department** will be hosting an upcoming ServSafe Manager Training course and certification exam.

**When: September 21, 2016 (Wednesday)**

Scheduled from **8:00am - 7:00pm**

Times are subject to change.

(a one hour lunch will be on your own)

**Where: Lake County Public Health Office**

802 Main Street, Polson

Large Conference Room

**Cost: \$80.00** (by check or cash) due at registration  
(the fee covers the cost of the textbook and the exam for certification)

Space is Limited  
Register by  
September 2nd!

Register for the class by submitting the attached form to the **Lake County Environmental Health Department, 106 4th Avenue East, Polson, Montana 59860**. Once registered you may pick up your copy of the textbook at this Department, located on the 3rd Floor of the Lake County Court House, or you may request that the book be mailed to you. **Plan to study the textbook prior to the class!**

Contact Environmental Health for more information!

Phone: 406-883-7236

Email: [envhealth@lakemt.gov](mailto:envhealth@lakemt.gov)







Flathead  
Lake

Bridge

U.S. Hwy 93

U.S. Hwy 93

Pier 93  
Conoco

Main Street

1st Interstate  
Bank

1st St. E

2nd St. E

1st St. W

3rd Ave W

Post  
Office

4th Ave W

Lake County  
Court House

Linderman  
School

Main Street

5th Ave W

Submit Registration Forms  
and/or Pick Up your Book Here  
(Lake County Environmental Health Dept.)

6th Ave W

7th Ave W

Main Street

1st St. E

2nd St. E

8th Ave W

Cherry Valley School

Public  
Health  
Office  
802 Main Street

Class & Exam  
will be Here

